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CURRICULUM VITAE

Education and Degrees

- 2007 “Habilitation” and acquisition of the *Venia legendi* for Assyriology at Heidelberg University with the thesis “Origins of Interpretation: Babylonian and Assyrian Text Commentaries.”
- 1989-96 Göttingen University (Major: Assyriology; Minors: Egyptology and Islamic Studies). PhD (*summa cum laude*) 1996. PhD thesis: “Einleitung in die Sanherib-Inschriften.”
- 1987-89 Heidelberg University (Major: Assyriology; Minors: Egyptology and Semitic Studies). “Zwischenprüfung” (Intermediate Examinations) 1989.

Employment

- Since 2008 Professor of Assyriology at Yale University.
- 2002-2008 Assistant Professor of Assyriology at Yale University.
- 2001-2002 Assistant Professor (“Wissenschaftlicher Assistent“) of Assyriology at Heidelberg University.
- 1998-2001 Research Assistant (“Wissenschaftlicher Mitarbeiter“) in the Department of Near Eastern Languages and Civilizations at Heidelberg University, within a research project on Assur directed by S. M. Maul (realized within the Leibniz Program of the German Research Council).
- 1997-1999 Lecturer for Akkadian at Mainz University, Fachbereich 15 (Philology).

- 1992-1996 Assistant (“Wissenschaftliche Hilfskraft”) at the Department for Cuneiform Studies, Göttingen University.
- 1988-1989 Assistant (“Wissenschaftliche Hilfskraft”) at the Department of Near Eastern Languages and Civilizations, Heidelberg University.

Grants and Fellowships

- 2015-2018 Grant from the National Endowment for the Humanities for the Cuneiform Commentaries Project.
- 2014-2015 Fellow, Whitney Humanities Center, Yale University.
- 2013-2016 Grant to initiate a project on cuneiform text commentaries from Yale’s Office of the Provost.
- 2007 Elected corresponding member of the German Archaeological Institute.
- 2005-2006 Morse Fellowship, Yale College.
- 1996-1998 Grant of the German Research Council for a post-doctoral position in the research group “Religion and Normativity” (founded by Prof. J. Assmann and Prof. Th. Sundermeier) at Heidelberg University.
- 1993 Grant of the Deutscher Akademischer Austauschdienst (German Academic Exchange Service) for a three-months period of work at the British Museum, London.
- 1988-1993 Full scholarship and stipend by the Studienstiftung des deutschen Volkes (German National Merit Foundation).

Publications

A. Books:

- *Geschichte des alten Mesopotamien* (A History of Ancient Mesopotamia), Reclams Universal-Bibliothek Nr. 19108, Stuttgart: Reclam 2013 (296 pp.). Also available as E-book.
Reviews: H. Talkenberger, *Damals: Das Magazin für Geschichte* 02/2014; M. Streck, *ZDMG* 164, 825-26; E. Steinmetz, *EKZ Bibliotheksservice* 2013/40.
- *Babylonian and Assyrian Text Commentaries: Origins of Interpretation*, Guides to the Mesopotamian Textual Record 5, Münster: Ugarit-Verlag 2011 (xii + 484 pp.).
Reviews: A. Livingstone, *ThL* 137 (2012), 1180; J. C. Gertz, *ZAW* 124 (2012), 137-38; E. Couto, *Historiae* 10 (2013), 149-51; J.-J. Glassner, *AfO* 53 (2015), 190-92.

- *Neo-Babylonian Letters and Contracts from the Eanna Archive*, Yale Oriental Series – Babylonian Texts, vol. 21, New Haven: Yale University Press 2011 (Quarto, 226 pp.) [with Michael Jursa].
- *Keilschrifttexte aus Assur literarischen Inhalts III: Historische und historisch-literarische Texte* (Historical and Historical-Literary Texts from Assur), Wissenschaftliche Veröffentlichungen der Deutschen Orient-Gesellschaft 121, Wiesbaden: Harrassowitz 2009 (Quarto, xii + 276 pp.). Available online at <http://digi.hadw-bw.de/view/kal3?sid=29eae5dc19e3534258165a341c3f92bd>.
Reviews: M. J. Geller, *JSOT* 34 (2010), 166-67; D. Prechel, *ZAW* 122 (2010), 466; J.-J. Glassner, *OLZ* 107 (2012), 226-28; M. Stol, *BiOr* 71 (2014), 189-90; F. Joannès, *Syria* 92 (2015), 458.
- *Einleitung in die Sanherib-Inschriften* (Introduction to the Inscriptions of Sennacherib), Archiv für Orientforschung, Beiheft 26, Vienna: Institut für Orientalistik 1997 (Quarto, viii + 318 pp.).
Reviews: O. Loretz, *UF* 28 (1996), 787-90; J. Pecirková, *ArOr* (1999), 128-29; E. Cancik-Kirschbaum, *OLZ* 95 (2000), 377-86.
- *An Anthology of Babylonian and Assyrian Text Commentaries* (working title, in preparation) [with E. Jiménez and M. Frazer].

B. Edited volumes (for edited series and journals, see below *Editorial Work*):

- *A Companion to Assyria*, Blackwell Companions to the Ancient World, Hoboken, NJ: John Wiley 2017 (xiv + 634 pp.). Also available as E-book.
- “Interpreting the Interpreters: Hermeneutics in Ancient Israel and Mesopotamia,” *Hebrew Bible and Ancient Israel*, volume 4/3 (2015 [appeared 2016]), Tübingen: Mohr (special thematic issue; guest editor, 137 pp.).

C. Electronic publications

- Cuneiform Commentaries Project website (CCP), created together with Enrique Jiménez, launched in 2015, and accessible at <http://ccp.yale.edu>. Offers an introduction to Babylonian and Assyrian text commentaries, a searchable catalog, photos of all the tablets, and (once the project is completed) a full set of lemmatized editions. Editions are also available through the Open Richly Annotated Cuneiform Corpus (ORACC), under the label CCPo, at <http://oracc.museum.upenn.edu/ccpo/>.

D. Articles (in part downloadable at <http://yale.academia.edu/EckartFrahm/Papers>):

- “Introduction,” in: E. Frahm (ed.), *A Companion to Assyria*, Blackwell Companions to the Ancient World, Hoboken, NJ: John Wiley 2017, 1-10.
- “Political History of the Neo-Assyrian Period,” in: E. Frahm (ed.), *A Companion to Assyria*, Blackwell Companions to the Ancient World, Hoboken, NJ: John Wiley 2017, 161-208.
- “Assyria and the South: Babylonia,” in: E. Frahm (ed.), *A Companion to Assyria*, Blackwell Companions to the Ancient World, Hoboken, NJ: John Wiley 2017, 286-98.
- “Assyria and the Far South: The Arabian Peninsula and the Persian Gulf,” in: E. Frahm (ed.), *A Companion to Assyria*, Blackwell Companions to the Ancient World, Hoboken, NJ: John Wiley 2017, 299-310.
- “Assyria in the Hebrew Bible,” in: E. Frahm (ed.), *A Companion to Assyria*, Blackwell Companions to the Ancient World, Hoboken, NJ: John Wiley 2017, 556-69.
- “List of Assyrian Kings,” in: E. Frahm (ed.), *A Companion to Assyria*, Blackwell Companions to the Ancient World, Hoboken, NJ: John Wiley 2017, 613-16.
- “Between Microphilology, Academic Politics, and the Aryan Jesus: Paul Haupt, Hermann Hilprecht, and the Birth of American Assyriology,” in: K. Foster (ed.), *Ex Oriente Lux et Veritas: Yale, Salisbury, and Early Orientalism*, Yale Babylonian Collection Occasional Papers 1, New Haven; Yale Babylonian Collection 2017, 53-72.
- “Of Doves, Fish, and Goddesses: Reflections on the Literary, Religious, and Historical Background of the Book of Jonah,” in: J. Baden et al. (ed.), *Sibyls, Scriptures, and Scrolls: John Collins at Seventy*, Leiden: Brill 2017 (appeared 2016), 432-50.
- “Neo-Assyrian Letters,” in: K. Lawson Younger Jr. (ed.), *The Context of Scripture Volume 4: Supplements*, Leiden – Boston: Brill 2017 (appeared 2016), 217-23.
- “Revolts in the Neo-Assyrian Period: A Preliminary ‘Discourse Analysis,’” in: J. Collins and J. Manning (ed.), *Revolt and Resistance in the Ancient Classical World and the Near East: In the Crucible of Empire*, Leiden – Boston: Brill 2016, 76-89.
- “‘And His Brothers Were Jealous of Him’: Surprising Parallels between Joseph and King Esarhaddon,” *Biblical Archaeology Review* 42/3 (2016), 43-64.
- “Myth, Ritual, and Interpretation: The Commentary on *Enūma eliš* I-VII and a Commentary on Elamite Month Names,” *Hebrew Bible and Ancient Israel* 4/3 (2015 [appeared 2016]), 293-343 [with E. Jiménez].
- “Editorial” (for a special thematic issue on “Interpreting the Interpreters: Hermeneutics in Ancient Israel and Mesopotamia,” *Hebrew Bible and Ancient Israel* 4/3 (2015 [appeared 2016]), 231-33.
- “Some Like It Hot: Reflections on the Historical ‘Temperature’ of Letters from Mesopotamian Royal Archives,” in: S. Procházka et al. (ed.), *Official Epistolography and the Language(s) of Power*, Proceedings of the 1st International Conference of the Research Network *Imperium and Officium*, Papyrologica Vindobonensia 8, Vienna 2015, 3-14.

- “Mutilated Mnemotopes: Why ISIS Destroys Cultural Heritage Sites Iraq and Syria,” *European Union National Institutes for Culture Website*, <http://www.eunic-online.eu/?q=content/mutilated-mnemotopes-0> (December 2015, 7 pages).
- “‘Whoever Destroys this Image’: A Neo-Assyrian Statue from Tell ‘Ağāğa (Šadikanni),” *Nouvelles Assyriologiques Brèves et Utilitaires* 2015, 77-82, no. 51.
- “Some Notes on a Neo-Assyrian Stele from Tell Šaiḥ Ḥamad (Dūr-Katlimmu),” *Nouvelles Assyriologiques Brèves et Utilitaires* 2015, 82-83, no. 52.
- “Reflections on Babylonian Text Commentaries from the Achaemenid Period,” in: U. Gabbay and Sh. Secunda (ed.), *Encounters by the Rivers of Babylon: Scholarly Conversations Between Jews, Iranians and Babylonians*, Texts and Studies in Ancient Judaism, Tübingen 2014, 317-34.
- “Family Matters: Psychohistorical Reflections on Sennacherib and His Times,” in: I. Kalimi and S. Richardson (ed.), *Sennacherib at the Gates of Jerusalem: Story, History, and Historiography*, CHANE 71, Leiden – Boston 2014, 163-222.
- “A Sculpted Slab with an Inscription of Sargon II Mentioning the Rebellion of Yau-bi’di of Hamath,” *Altorientalische Forschungen* 40/1 (2013), 42-54.
- “Rising Suns and Falling Stars: Assyrian Kings and the Cosmos,” in: J. A. Hill et al. (ed.), *Experiencing Power, Generating Authority: Cosmos, Politics, and the Ideology of Kingship in Ancient Egypt and Mesopotamia*, Philadelphia 2013, 97-120.
- “Creation and the Divine Spirit in Babel and Bible: Reflections on *mummu* in *Enuma elish* I 4 and *rûah* in *Genesis* I:2,” in D. S. Vanderhoof and A. Winitzer (ed.), *Literature as Politics, Politics as Literature: Essays on the Ancient Near East in Honor of Peter Machinist*, Winona Lake 2013, 97-116.
- “Keilschriftkundige Königstöchter und belezene Bierbrauer: Drei Jahrtausende geistigen Lebens in Uruk“ (Princesses Versed in Writing and Bookish Beer Brewers: Three Thousand Years of Intellectual Life in Uruk), in: N. Crüsemann et al. (ed.), *Uruk: 5000 Jahre Megacity*, Begleitband zur Ausstellung im Pergamonmuseum Berlin und den Reiss-Engelhorn-Museen Mannheim, Petersberg 2013, 310-17.
- “Headhunter, Bücherdiebe und wandernde Gelehrte: Anmerkungen zum altorientalischen Wissenstransfer im ersten Jahrtausend v. Chr.” (Headhunters, Book Thieves, and Ambulating Scholars: Remarks on the Transfer of Knowledge in First Millennium Mesopotamia), in: H. Neumann (ed.), *Wissenskultur im Alten Orient: Weltanschauung, Wissenschaften, Techniken, Technologien*, CDOG 4, Wiesbaden 2012, 15-30.
- “Feind und Vorbild: Assur in der Hebräischen Bibel” (Nemesis and Model: Assur in the Hebrew Bible), *Antike Welt* 2/2012, 10-13.
- “Keeping Company with Men of Learning: The King as Scholar,” in: K. Radner, E. Robson (ed.), *The Oxford Handbook of Cuneiform Culture*, Oxford 2011, 508-32.
- “Die Inschriftenreste auf den Obeliskensfragmenten aus Assur” (The inscriptions on the obelisk fragments from Assur), in: J. Orlamünde, *Die Obeliskensfragmente aus Assur*, WVD OG 135, Wiesbaden 2011, 59-75.

- “Mensch, Land und Volk: Assur im Alten Testament” (Man, Land, and People: Assur in the Old Testament), in: J. Renger (ed.), *Assur: Gott, Stadt und Land*, CDOG 5, Wiesbaden 2011, 267-85.
- “The Latest Sumerian Proverbs,” in: S. C. Melville, A. L. Slotsky (ed.), *Opening the Tablet Box: Near Eastern Studies in Honor of Benjamin R. Foster*, CHANE 42, Leiden – Boston 2010, 155-84.
- “Hochverrat in Assur” (High Treason in Assur), in: S. M. Maul, N. Heeßel (ed.), *Assur-Forschungen: Arbeiten aus der Forschungsstelle “Edition literarischer Keilschrifttexte aus Assur” der Heidelberger Akademie der Wissenschaften*, Wiesbaden 2010, 89-139.
- “Counter-texts, Commentaries, and Adaptations: Politically Motivated Responses to the Babylonian Epic of Creation in Mesopotamia, the Biblical World, and Elsewhere,” in: *Orient: Reports of the Society for Near Eastern Studies in Japan* 45 (special issue: *Conflict, Peace and Religion in the Ancient Near East*, ed. A. Tsukimoto), Tokyo 2010, 3-33.
- “Kommentare zu medizinischen Texten” (Commentaries on Medical Texts), in: B. Janowski, D. Schwemer (ed.), *Texte zur Heilkunde*, Texte aus der Umwelt des Alten Testaments, Neue Folge 5, Gütersloh 2010, 171-76.
- “Reading the Tablet, the Exta, and the Body: The Hermeneutics of Cuneiform Signs in Babylonian and Assyrian Text Commentaries and Divinatory Texts,” in: A. Annus (ed.), *Divination and Interpretation of Signs in the Ancient World*, The Sixth Annual University of Chicago Oriental Institute Seminar, Chicago 2010, 93-141.
- Catalogue entry no. 8 in: A. Goetze, *Yale Oriental Series 15: Cuneiform Texts from Various Collections*, New Haven 2010, 1-2.
- “Gates for the God: Another Inscribed Door Socket from the Assur Temple,” *Nouvelles Assyriologiques Brèves et Utilitaires* 2009, no. 77.
- “Warum die Brüder Böses planten: Anmerkungen zu einer alten *Crux* in Asarhaddons Ninive A-Inschrift” (Why the Brothers Planned Evil: Remarks on an Old *Crux* in Esarhaddon’s Nineveh A inscription), in: W. Arnold et al. (ed.), *Philologisches und Historisches zwischen Anatolien und Sokotra: Analecta Semitica In Memoriam Alexander Sima*, Wiesbaden 2009, 27-50.
- “A Second Sumerian Inscription of Naram-Sîn of Uruk, Found in the Eanna Precinct,” appendix to E. von Dassow, “Naram-Sîn of Uruk: A New King in an Old Shoe-Box,” *Journal of Cuneiform Studies* 61 (2009), 63-91.
- “Assurbanipal at Der,” in: M. Luukko et al. (ed.), *Of God(s), Trees, Kings, and Scholars: Neo-Assyrian and Related Studies in Honour of Simo Parpola*, *Studia Orientalia* 106, Helsinki 2009, 51-64.
- “The Great City: Nineveh in the Age of Sennacherib,” *Journal of the Canadian Society for Mesopotamian Studies* (2008), 13-20.

- “Babylonischer Humor” (Babylonian Humor), in: J. Marzahn & G. Schauerte (ed.), *Babylon: Mythos und Wahrheit* (catalogue of the Berlin exhibition), vol 1, Munich 2008, 463-64.
- “Sanheribs Baubericht auf dem Tonprisma VA 5634” (Sennacherib’s Building Account on the Clay Prism VA 5634), in: F. Pedde – S. Lundström, *Der Alte Palast in Assur: Architektur und Baugeschichte* (mit einem Beitrag von Eckart Frahm), Wissenschaftliche Veröffentlichungen der Deutschen Orient-Gesellschaft 120, Wiesbaden 2008, 201-204.
- “BRM 1, 22 (MLC 1805) – die Übernahme einer Bürgerschaft betreffend” (BRM 1, 22 (MLC 1805): A Text Regarding a Pledge), *Nouvelles Assyriologiques Brèves et Utilitaires* 2008, no. 9 [with Joachim Oelsner].
- “New Sources for Sennacherib’s First Campaign,” in: J. M. Córdoba & P. A. Miglus (ed.), *Assur und sein Umland*, ISIMU 6, Madrid 2003 (publ. 2007), 129-164.
- “A Not So Great Escape: Crime and Punishment According to a Document from Neo-Babylonian Uruk,” *Journal of Cuneiform Studies* 58 (2006), 109-122 [with Kristin Kleber].
- “Images of Assyria in 19th and 20th Century Scholarship,” in: S. Holloway (ed.), *Assyriology, Orientalism, and the Bible*, Sheffield 2006, 74-94.
- “Šulgi Sieger über Assur und die Skythen?” (Shulgi Conqueror of Assur and the Scythians?), *Nouvelles Assyriologiques Brèves et Utilitaires* 2006, no. 25.
- “On Some Recently Published Late Babylonian Copies of Royal Letters,” *Nouvelles Assyriologiques Brèves et Utilitaires* 2005, no. 43.
- “Observations on the Name and Age of Sargon II, and on Some Patterns of Assyrian Royal Onomastics,” *Nouvelles Assyriologiques Brèves et Utilitaires* 2005, no. 44.
- “Wer den Halbschekel nicht ehrt: Nochmals zu Sanheribs angeblichen Münzen” (Honor the Half-Shekel: Another Look at Sennacherib’s Alleged Coins), *Nouvelles Assyriologiques Brèves et Utilitaires* 2005, no. 45.
- “Nabû-zuqup-kēnu, Gilgameš XII, and the Rites of Du’uzu,” *Nouvelles Assyriologiques Brèves et Utilitaires* 2005, no. 5.
- “Royal Hermeneutics: Observations on the Commentaries from Ashurbanipal’s Libraries at Nineveh,” *Iraq* 66 (2004), 45-50.
- “Vier Urkunden aus Umma” (Four Administrative Documents from Umma), in: H. Waetzoldt (ed.), *Von Sumer nach Ebla und zurück. Fs. G. Pettinato*, Heidelberg 2004, 45-53.
- “Esotericism in Mesopotamian Religions,” in S. I. Johnston (ed.), *Religions of the Ancient World: A Guide*, Cambridge, MA 2004, 644-645.
- “Shuruppak under Rimush: A Rediscovered Inscription,” *Archiv für Orientforschung* 50 (2003/2004), 50-55 [with Elizabeth Payne].
- “Zwischen Dichtung und Wahrheit: Assur und Assyrien in den Augen der Nachwelt” (Between Fiction and Truth: Assur and Assyria in the View of Posterity), in: J. Marzahn,

B. Salje (ed.), *Wiedererstehendes Assur: 100 Jahre deutsche Ausgrabungen in Assyrien*, Mainz 2003, 19-28.

- “Images of Ashurbanipal in Later Tradition,” *Eretz Israel* 27 (Hayim and Miriam Tadmor Volume), Jerusalem 2003, 37-48.
- “Zerstörer, Bauherr, Reformier: der assyrische König Sanherib” (Destroyer, Builder, and Reformer: The Assyrian King Sennacherib), *DAMALS, Magazin für Geschichte und Kultur*, Oktober 2003, 24-29.
- “Für immer verloren? Die Plünderung des Irak-Museums in Bagdad” (Forever Lost? The Looting of the Iraq Museum in Baghdad), in: *ANTIKE WELT* 3/2003, 269-271.
- “Assur 2001: Die Schriftfunde” (Assur 2001: The Texts), *Mitteilungen der Deutschen Orient-Gesellschaft* 134 (2002), 47-86.
- “Zwischen Tradition und Neuerung: Babylonische Priestergelehrte im achämenidenzeitlichen Uruk” (Between Tradition and Innovation: Babylonian Scholars and Priests in Achaemenid Uruk), in: R. G. Kratz (ed.), *Religion und Religionskontakte im Zeitalter der Achämeniden*, Gütersloh 2002, 74-108.
- “Ein krypto-sumerischer Text König Adad-apla-iddinas aus Uruk” (A Crypto-Sumerian Inscription of King Adad-apla-iddina from Uruk), *Baghdader Mitteilungen* 32 (2001), 175-199, Tf. 1-4.
- “The Hermeneutics of Cuneiform Signs in Divination and Text Commentaries,” *Mağallat Afāq ‘Arabīya*, Baghdad, March 2001 (in Arabic).
- “Wie ‘christlich’ war die assyrische Religion?” (How ‘Christian’ Was Assyrian Religion?) (Review article of: S. Parpola, *Assyrian Prophecies*, SAA 9 [Helsinki 1998]), *Die Welt des Orients* 31 (2000/01), 31-45.
- “Die Wiege der Zivilisation in den Stürmen der Zeit” (The Cradle of Civilization in the Storms of the Ages), *ANTIKE WELT* 3/2001, 265-270.
- “Die Akitu-Häuser von Ninive” (The Akitu Houses of Nineveh), in: *Nouvelles Assyriologiques Brèves et Utilitaires* 2000, no. 66.
- “Šamaš-šumu-ukīn, die ‘Herrin von Ninive’ und das babylonische Königssiegel” (Shamash-shumu-ukin, the “Lady of Nineveh,” and the Babylonian Royal Seal), *Archiv für Orientforschung* 46/47 (1999/2000), 156-182 [with Rocío Da Riva].
- “Perlen von den Rändern der Welt” (Beads from the Margins of the World), in: K. Van Lerberghe, G. Voet (ed.), *Languages and Cultures in Contact – At the Crossroads of Civilizations in the Syro-Mesopotamian Realm* (Proceedings of the 42th RAI), *Orientalia Lovaniensia Analecta* 96, Leuven 1999, 79-99.
- “Eine Feldkaufurkunde aus Munbaqa?” (A Field Sale Document from Munbaqa?), *Ugarit-Forschungen* 31 (1999), 175-185.
- “Liebling des Marduk – König der Blasphemie. Große babylonische Herrscher in der Sicht der Babylonier und in der Sicht anderer Völker” (Favorite of Marduk – King of Blasphemy: Great Babylonian Rulers in Babylonian and Foreign Perspectives), in: J.

Renger (ed.), *Babylon: Focus mesopotamischer Geschichte, Wiege früher Gelehrsamkeit, Mythos in der Moderne*, CDOG 2, Saarbrücken 1999, 131-156 [with Eva Braun-Holzinger].

- “Nabû-zuqup-kēnu, das Gilgameš-Epos und der Tod Sargons II.” (Nabû-zuqup-kenu, the Gilgamesh Epic, and the Death of Sargon II), *Journal of Cuneiform Studies* 51 (1999), 73-90.
- “Kabale und Liebe: Die königliche Familie am Hof zu Ninive” (Love and Intrigue: The Royal Family and the Nineveh Court), in: W. Seipel, A. Wiczorek (ed.), *Von Babylon bis Jerusalem: Die Welt der altorientalischen Königsstädte*, Bd. 2 (exhibition catalogue, Mannheim), Milan 1999, 312-323.
- “704 v. Chr.” (704 B.C.), *Nouvelles Assyriologiques Brèves et Utilitaires* 1998, no. 116.
- “Humor in assyrischen Königsinschriften” (Humor in Assyrian Royal Inscriptions), in: J. Prosecky (ed.), *Intellectual Life of the Ancient Near East* (Papers Presented at the 43rd Rencontre Assyriologique Internationale, Prague, July 1-5, 1996), Prague 1998, 147-162.
- “The End of an Oddity,” in: *Nouvelles Assyriologiques Brèves et Utilitaires* 1998, no. 12.
- “Anmerkungen zu den *alu*-Kommentaren aus Uruk” (Remarks on the *alu* Commentaries from Uruk), *Nouvelles Assyriologiques Brèves et Utilitaires* 1998, no. 11.
- “Die Beine der Mißgeburt” (The Legs of the Anomaly), *Nouvelles Assyriologiques Brèves et Utilitaires* 1998, no. 10.
- “Sanherib und die Tempel von Kuyunjik” (Sennacherib and the Temples of Kuyunjik), in: S. M. Maul (ed.), *tikip santakki mala bašmu ... Eine Festschrift für Rykle Borger zu seinem 65. Geburtstag am 24. Mai 1994*, Cuneiform Monographs 10, Groningen 1998, 107-121.
- “Ton vom Ton des Heiligen Hügels” (Clay from the Clay of the Holy Hill), *Nouvelles Assyriologiques Brèves et Utilitaires* 1995, no. 9.
- “Imaginäre Gottheiten” (Imaginary Deities), *Nouvelles Assyriologiques Brèves et Utilitaires* 1994, no. 56.
- “Die Bilder in Sanheribs Thronsaal” (The Images in Sennacherib’s Throne Room), *Nouvelles Assyriologiques Brèves et Utilitaires* 1994, no. 55.
- “Two Cylinder Fragments from Assur with a Late Assyrian Royal Building Inscription,” in a forthcoming Festschrift (in press, ca. 14 pp.).
- “Intellectual Life in Nineveh,” for: D. Morandi Bonacossi and L. Petit (ed.), *Nineveh*, exhibition catalog, Dutch National Museum of Antiquities, Leiden (in press, ca. 6 pp.).
- “The Neo-Assyrian Royal Inscriptions as Text: History, Ideology, and Intertextuality,” in: G. Lanfranchi, R. Mattila, and R. Rollinger (ed.), *Writing Neo-Assyrian History* (in press, ca. 29 pp.).

- “Two Texts with the *hītu*-Clause from the Time of Nebuchadnezzar II,” in: B. Wells, C. Wunsch, and F. R. Magdalene, *Fault, Responsibility, and Administrative Law in Late Babylonian Legal Texts*. AOAT, Münster (in press, ca. 10 pp.).
- “Uruk Urbs Aeterna: Reflections on the ‘Longue Durée’ of Cuneiform Culture in the City of Gilgamesh,” in: M. van Ess et al. (ed.), *Uruk: Altorientalische Metropole und Kulturzentrum*, CDOG 8, Wiesbaden (in press, ca. 25 pp.).
- “Cuneiform-Savvy Princesses and Literate Brewers: Three Millennia of Intellectual Life in Uruk,” in a forthcoming English translation of *Uruk: 5000 Jahre Megacity*, to be launched by the Getty Trust (in press, ca. 10 pp.).
- “A Tale of Two Lands and Two Thousand Years: The Origins of Pazuzu,” in a forthcoming Festschrift (in press, ca. 24 pp.).
- “The ‘Exorcist’s Manual’: Structure, Language, ‘Sitz im Leben,’” in: D. Schwemer (ed.), *Sources of Evil: Complexity and Systematization, Differentiation and Interdependency in Mesopotamian Exorcistic Lore* (in press, ca. 40 pp.).
- “Assyrische und babylonische Textkommentare” (Assyrian and Babylonian Text Commentaries), in: H. Neumann (ed.), *Texte zur Wissenskultur*, Texte aus der Umwelt des Alten Testaments NF 9 (in press, ca. 18 pp.).
- “The Neo-Assyrian Period,” in: G. Rubio (ed.), *Handbook of Ancient Mesopotamia*, Berlin – New York (in press, ca. 60 pp.).
- “QR Coded 3D Prints of Cuneiform Tablets,” ca. 14 pp., submitted to *Digital Applications in Archaeology and Cultural Heritage* [with E. Kotoula, K. G. Akoglu, and S. Simon].
- “Some Neo-Assyrian Texts at Yale” (in preparation).
- “Observations on Some Omens Related to the Gall-Bladder,” for *Nouvelles Assyriologiques Brèves et Utilitaires* 2015 (in preparation).
- “The Uranographic Text MLC 1884,” for a book on Mesopotamian Uranographia by P.-A. Beaulieu, W. Horowitz, and J. Steele (in preparation).
- “A (Pseudepigraphic?) Letter from Šamaš-šumu-ukīn to Aššurbanipal Known from Two Late Babylonian Copies” (in preparation).
- “A New Astronomical Diary from 142 B.C.” (in preparation).
- “Sennacherib and the Walls of Assur: A New Text” (in preparation).
- “Politics, Religion, and the Rise and Fall of Cuneiform Hermeneutics in 1st Millennium Mesopotamia,” in: H. Held (ed.), Käte-Hamburger-Kolleg conference volume on “Religious Attraction” (in preparation).
- Edition and discussion of texts related to the Bavian-Inscription: K 100 (+) DT 166 (+) Rm 403 (in preparation).

- “Two Old Babylonian Documents” (in preparation).
- “The Assur Recension of “Ishtar’s Descent to the Netherworld” (edition of the text with new join, in preparation).

E. Encyclopedia entries:

- “Geschichtsschreibung (Alter Orient und Israel)” (Historiography in the Ancient Near East and in Israel), in: *Der Neue Pauly*, Bd. 4, Stuttgart – Weimar 1998, 990-991.
- “Nimrod,” in: *Der Neue Pauly*, Bd. 8, Stuttgart – Weimar 2000, 950-951.
- “Ninos,” in: *Der Neue Pauly*, Bd. 8, Stuttgart – Weimar 2000, 951-952.
- “Ninyas,” in: *Der Neue Pauly*, Bd. 8, Stuttgart – Weimar 2000, 954.
- “Sanherib,” in: *Der Neue Pauly*, Stuttgart – Weimar 2001, 39.
- “Semiramis,” in: *Der Neue Pauly*, Stuttgart – Weimar 2001, 378-379.
- “Tiglatpileсар,” in: *Der Neue Pauly*, Stuttgart – Weimar (2002), 566-567.
- “Tukulti-Ninurta,” in: *Der Neue Pauly*, Stuttgart – Weimar (2002), 898.
- “Verschleppung / Deportation (Alter Orient und Ägypten)” (Deportation in the Ancient Near East and in Egypt), in: *Der Neue Pauly*, Stuttgart, Weimar 2003, 92-95.
- “Entzifferung (Alter Orient und Ägypten)” (Decipherment [Ancient Near East and Egypt]), in: *Der Neue Pauly, Rezeptions- und Wissenschaftsgeschichte*, Bd. 13, Stuttgart – Weimar 1999, 956-962.

The *Neue Pauly* is also available in English.

- “Ur,” in: *Religion in Geschichte und Gegenwart*, fourth edition, Tübingen 2005.
- “Uruk,” in: *Religion in Geschichte und Gegenwart*, fourth edition, Tübingen 2005.

The various volumes of *Religion in Geschichte und Gegenwart* are now also available in English.

- “Prophetie” (Prophecy), in: *Reallexikon der Assyriologie und Vorderasiatischen Archäologie* 11, Berlin – New York 2006-2008, 7-11.
- “*Rab šaqê*,” in: *Reallexikon der Assyriologie und Vorderasiatischen Archäologie* 11, Berlin – New York 2006-2008, 213-14.
- “Sanherib” (Sennacherib), in: *Reallexikon der Assyriologie und Vorderasiatischen Archäologie* 12, Berlin – New York 2009, 12-22.
- “Tukulti-Ninurta II,” in: *Reallexikon der Assyriologie und Vorderasiatischen Archäologie* 14, Berlin – New York 2014, 178-79.

- “Ashur (city),” in: *Encyclopedia of the Bible and Its Reception 2*, Berlin – New York 2009.
- “Ashur, city” “Assurbanipal,” “Assyria,” “Esarhaddon,” “Kalhu,” “Marduk-aplu-iddina II,” “Nineveh,” “Sargon II,” “Sennacherib,” “Tiglath-Pileser III,” in: *Wiley-Blackwell’s Encyclopedia of Ancient History*, Oxford – Boston 2012.

F. Book reviews:

- Review of D. O. Edzard, *Geschichte Mesopotamiens* (München 2004), in: *Gnomon* 78 (2006), 365-367.
- Review of T. N. D. Mettinger, *The Riddle of Resurrection* (Stockholm 2001), in: *Zeitschrift für Assyriologie* 93 (2003), 294-300.
- Review of J. M. Russell, *The Writing on the Wall* (Winona Lake 1999), in: *Bibliotheca Orientalis* 60 (2003), 162-169.
- Review of B. Cifola, *Analysis of Variants in the Assyrian Royal Titulary from the Origins to Tiglath-Pileser III* (Napoli 1995), in: *Archiv für Orientforschung* 46/47 (1999/2000), 367-373.
- Review of K. Radner, *Die neuassyrischen Privatrechtsurkunden als Quelle für Mensch und Umwelt*, SAAS 6 (Helsinki 1997), in: *Die Welt des Orients* 30 (1999), 182-188.
- Review of M. T. Larsen, *The Conquest of Assyria* (London 1996), in: *Bibliotheca Orientalis* 55 (1998), 799-804.
- Review of A. K. Grayson, *Assyrian Rulers of the Early First Millenium BC. II (858-745), The Royal Inscriptions of Mesopotamia, Assyrian Periods 3*, Toronto, Buffalo, London 1996, in: *Orientalistische Literaturzeitung* 93 (1998), 304-318.
- Review of H. Tadmor, *The Inscriptions of Tiglath-Pileser III, King of Assyria* (Jerusalem 1994), in: *Archiv für Orientforschung* 44/45 (1997/1998), 399-404.
- Review of B. Oded, *War, Peace and Empire. Justifications for War in Assyrian Royal Inscriptions* (Wiesbaden 1992), in: *Archiv für Orientforschung* 42/43 (1995/1996), 238-244.

G. Obituaries:

- “Rykle Borger,” *Archiv für Orientforschung* 53 (2015 [appeared 2016]), 488-91.

H. Collaborative projects:

- Contributions to K. Radner & H. Baker (ed.), *The Prosopography of the Neo-Assyrian Empire* (Helsinki 1998-):

Entries contributed:

Vol. 1, Part I: A (Helsinki 1998): Adanu, Adinu, Adanu, Ana-Assur-taklak, Assur-bel-ušur, Assur-ili-muballissu, Assur-mukannis-ilija, Assur-remu-sukna, Assur-remuti, Assur-resi-sallim, Assur-sakip (Assur-sagibi), Assur-sabat, Assur-sabtanni, Assur-saddûa, Assur-saddûni, Assur-sakin-liti, Assur-sakin-[...], Assur-sarrani-muballissu, Assur-sarru-ušur, Assur-sepe-ušur, Assur-sezibanni, Assur-si'i, Assur-simti-sima, Assur-sumu-ušabsi, Assur-..., Assur-[...].

Vol. 1, Part II: B-G (Helsinki 1999): Barû (Barrû), Baslu, Batanu, Bel-ahhe, Bel-ahhe-iddina, Bel-ahhe-Marduk, Bel-ahhe-sallim, Bel-ahhesu, Bel-ahhe-[...], Bel-ahu-iddina, Bel-ahu-sallim, Bel-ahu-ušur, Bel-ahu-[...], Bel-ali, Bel-asared, Bel-Kundi-ilaja, Bel-sar-ahhesu, Ekistura, Eresu, Erisu, Eris, Erisu.

Vol. 2, Part I: H-K (Helsinki 2000): Ikausu, Ik-Tessup, Ispakaja, Ispimatu, Janbi, Jabâ, Jabibê, Jabibu, Jadidâ, Jadidu, Jahulê, Jahutu, Jaja, Ja'iru, Jaisi, Jakmini, Jakmisi, Ja'la, Jala[...], Jali, Jaluzu, Japa', Jaqa-il, Jaqar-ahhe, Jaqirâ, Jaqiru, Jaqisu, Jarban, Jarhi, Jarî, Jasam, Jasime'il, Jasubaju, Jasumu, Jasâ, Jasanimu, Jaskur-ilu, Jasimu, Jatamâ, Jatana-el, Ja'tanu, Jatara, Jatmâ, Jatjahû, Karib-ilu.

Vol. 2, Part II: K-N (Helsinki 2001): Lamintu, Lulî, Mangas, Manije, Mansaku, Mantimeanhê, Marduk-nadin-ahhe, Marduk-sakin-sumi, Mattan-Ba'al, Menas(s)ê, Milki-asapa, Mitinti, Nabû-bel-ušur, Nabû-sezibanni, Nahkê, Nathi-huru-ansini, Niharu.

Vol. 3, Part I: P-S (Helsinki 2002): Sîn-ahhe-eriba.

- Handcopy of Ass.2001.D-378, in P. Miglus et al., *Ausgrabungen in Assur: Wohnquartiere in der Weststadt Teil I* (Wiesbaden 2016), Tf. 94.

Editorial and Referee Work, Activities as Consultant

- Editor and founder, together with Michael Jursa, of the series *Guides to the Mesopotamian Textual Record*, Münster: Ugarit-Verlag (since 2004). So far, six volumes have appeared; a few others are in an advanced state of preparation.
- Subject editor for Assyriology of the series *Culture and History of the Ancient Near East*, Leiden – Boston: Brill (since 2005, several dozen volumes).
- Associate editor of the *Journal of Cuneiform Studies*, Ann Arbor: The American Schools of Oriental Research (since 2012).
- Member of the advisory board of *Zeitschrift für Orient-Archäologie*, Berlin: De Gruyter (since 2007).
- Area editor (Ancient Near East) for the *Encyclopedia of the Bible and its Reception*, Berlin: De Gruyter (since 2016).

- Member of the advisory board of the project *Official Inscriptions of the Middle East in Antiquity (OIMEA)*, directed by Karen Radner (Ludwig-Maximilians-Universität München) (since 2016).
- Consultant of the *Ancient Mesopotamian Gods and Goddesses* project, directed by Nicole Brisch (University of Copenhagen) (since 2016).
- Co-editor, together with A. Berlejung and NN, of the series *Topics in Orient and Bible / Themen aus Orient und Bibel*, Münster: Ugarit-Verlag (launched in 2015).
- Ad hoc referee for various journals, including the *Journal of Near Eastern Studies*, Chicago: Chicago University Press; *Journal of the American Oriental Society*, Ann Arbor: American Oriental Society; *Journal of Ancient Near Eastern History*, Berlin: De Gruyter; and *IRAQ*, London: the British Institute for the Study of Iraq (since 2005).
- External editorial advisor for the project *The Geography of Knowledge in Assyria and Babylonia*, directed by Eleanor Robson, Cambridge University (2007-2012).
- Member of the advisory board of the *Etymological Dictionary of Akkadian* project, directed by Leonid Kogan (Russian State University for the Humanities, Moscow) Manfred Krebernik (University of Jena), and Michael P. Streck (University of Leipzig) (since 2013).
- Cooperation with the “Assur Project,” directed by Johannes Renger (Free University, Berlin) on behalf of the Deutsche Orient-Gesellschaft (2008-2012).
- External co-investigator in the project *Publicación y edición del archivo cuneiforme oficial mesoasirio “Assur M 8”* (Publication and edition of the Middle Assyrian cuneiform archive M 8 from Assur), directed by Jaume Llop Raduà, University of Barcelona (2011-2013).
- Consulting editor for Mesopotamia-related entries (“Babel,” “Assyria”) for *World Book Encyclopedia*, Chicago (2008, 2009).
- External advisor for the project “*Imperium*” and “*Officium*” - *Comparative Studies in Ancient Bureaucracy and Officialdom* (realized within a “Nationales Forschungsnetzwerk (National Research Network) of the Austrian Fund for the Promotion of Science), coordinated by Michael Jursa, University of Vienna (since 2009).
- Reader for the *Royal Inscriptions of Mesopotamia: Assyrian Periods* project, directed by Grant Frame, Philadelphia (2009-2011). Work on the volumes *The Royal Inscriptions of Esarhaddon, King of Assyria (680-669 BC)* (Winona Lake, 2011), by E. Leichty, and *The Royal Inscriptions of Tiglath-pileser III (744-727 BC) and Shalmaneser V (726-722 BC), Kings of Assyria* (Winona Lake, 2011) by H. Tadmor and Sh. Yamada.
- Reader for the *Mesopotamian Civilizations* series (Winona Lake) (2011-2012).
- Consulting editor for the September 2004 issue of *CALLIOPE* (on ancient Assyria).
- Member of the committee on the selection of papers at a *Rencontre Assyriologique Internationale* for the International Association of Assyriologists (2010, 2011).

- Referee for *European Research Council* (Brussels), *Agence nationale de la recherche* (Paris), *Centre national de la recherche scientifique* (Paris), *Deutsche Forschungsgemeinschaft* (Bonn), *Humboldt-Stiftung* (Bonn), Academy of Finland (Helsinki), Israel Science Foundation (Jerusalem), Center for Advanced Studies, Ludwig-Maximilians-Universität München, and Gerda-Henkel-Stiftung, Düsseldorf (since 2009).
- Referee for numerous tenure and appointment cases at universities in the United States and abroad.

Media Contacts, Varia

- Interviews with or quoted by various media outlets in the US, Britain, Germany, and Greece (*News Channel 8*, *Deutsche Welle* (<http://www.dw.com/en/syria-and-iraqs-monuments-men/av-18330916>), *Südwestfunk*, *Science*, *Financial Times*, *Time: Travel and Leisure* (<http://www.travelandleisure.com>), *Hartford Current*, *YaleNews* (<http://news.yale.edu/2015/03/16/isis-destruction-cultural-antiquities-qa-eckart-frahm>, <http://news.yale.edu/2015/04/10/yale-project-ancient-mesopotamia-makes-esoteric-more-accessible>), *The Yale Politic*, *PessimistsArc* (for the 2016 podcast episode “The Good Old Days,” at <https://itunes.apple.com/us/podcast/pessimists-archive-podcast/id1104682320?mt=2> and <https://soundcloud.com/pessimistsarc/the-good-old-days>), *Frankfurter Allgemeine Zeitung*, *Der Spiegel*, *Göttinger Tageblatt*, *To Vima*, *Macmillan Report*, *International Business Times*).
- Consultant and interviewee for the *Zweites Deutsches Fernsehen*, a major German television station, for a program on the Assyrian king Sennacherib (“Sturm auf Jerusalem”), aired for the first time on 04/03/2011.
- Expert witness in a restitution case involving the Vorderasiatisches Museum, Berlin (2006-2011).
- Creation of an audio version of the Babylonian cookbooks for the exhibition “I cook, therefore I am” at the Wereldmuseum Rotterdam (The Netherlands), February to July 2017.

Museum Work, Fieldwork, Traveling

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|------------|--|
| Fall 2001 | Epigrapher of the German archaeological mission at Assur (Qal'at Sherqat), Iraq. |
| Since 1993 | Several month-long stays in the British Museum, London and the Vorderasiatisches Museum, Berlin. Shorter work periods in the Iraq Museum, Baghdad, and the Princeton Theological Seminary. |
| Since 1985 | Extensive travels in Turkey, Syria, Lebanon, Jordan, Iraq, Egypt, Pakistan, India, Nepal, China, and the former Soviet Union. |

Membership in Scholarly Organizations and Institutions

- Member of the American Oriental Society (since 2011).
- Member of the International Association of Assyriologists (since 2009).
- Corresponding member of the German Archaeological Institute (since 2007).
- Member of the Society of Biblical Literature (2003/04).
- Member of the Deutsche Orient-Gesellschaft (since 1998).

Invited Lectures and Presentations

- “Kommentartexte aus Assur im Spannungsfeld assyrischer und babylonischer Gelehrsamkeit” (Commentaries from Assur between Assyrian and Babylonian scholarly practices), Conference “Assur und Assyrien: Neue Funde und Forschungen,” Heidelberg, Akademie der Wissenschaften, May 23, 2017.
- “Texts, Stories, History: The Neo-Assyrian Period and the Bible,” International Conference on “Stones, Tablets and Scrolls: Four Periods of the Formation of the Bible,” Pontifical Biblical Institute, The Vatican, Rome, May 11, 2017.
- “The Perils of Omnisignificance: Language and Reason in Mesopotamian Hermeneutics,” Volkswagen Fellowship Symposium “Approaching a *Critique of Mesopotamian Reason*,” Mahandra Humanities Center, Harvard University, April 22, 2017.
- “The Rape of Clio: History, Memory, and the Cultural Heritage Crisis in the Middle East,” 14th Annual Casper Lecture, Marquette University, Department of History, Milwaukee, Wisconsin, April 3, 2017 (video: <https://streaming.mu.edu/Watch/Ra9m6KBo>).
- “Samaria, Hamath, and the Assyrian Western Campaign of 720 BCE,” conference on “The Last Days of Israel,” Carl-Friedrich von Siemens Foundation, Munich, March 15, 2017.
- “Cuneiform Commentaries on *Šumma ālu*: History, Typology, Editorial Challenges,” conference on ““Si un homme est à la tavern avec sa femme et qu’il urine” ...: Transmission et herméneutique du traité divinatoire mésopotamien Shumma alu,” University of Geneva, Switzerland, February 17, 2017.
- “Between Microphilology, Academic Politics, and the Aryan Jesus: Paul Haupt, Hermann Hilprecht, and the Birth of American Assyriology,” Symposium on “Edward Salisbury and the Ancient Near East,” Yale University, November 4, 2016.
- “The Neo-Assyrian Period: History, Languages, Sources, and Perspectives for Future Research,” Skype presentation for G. Barjamovic’s class “Assyrian Dialects,” Harvard University, November 2, 2016

- “Revision, Relocation, and Reinterpretation: Remarks on the Ritual Dynamics of the Babylonian *Akitu* Festival in the Seventh Century BCE,” Ritual Landscape and Performance Conference, organized by C. Geisen, Yale University, September 24, 2016.
- “Cuneiform Commentaries on Medicine and Astrology in Their Institutional, Geographical, and Diachronic Contexts,” Workshop on “Commentaries,” organized by K. Chemla, L. Daston, M. Geller, and G. Most, Max Planck Institute for the History of Science, Berlin, August 25, 2016.
- “Current Concerns on the Ground” (Session One of the workshop “Culture in Crisis,” hosted by the IPCH (Yale) and the Victoria & Albert Museum under the patronage of UNESCO), chair and co-presenter, Yale University, April 11, 2016.
- “An Assault on History: Cultural Heritage Sites in Syria and Iraq in the Age of ISIS,” Hagaman Memorial Library, East Haven, April 7, 2016.
- “Historical Horizons in Ancient Mesopotamia,” Workshop on Mesopotamian History and Historiography, Brown University, Providence, March 3, 2016.
- “Babylonian and Assyrian Text Commentaries: History, Typology, Comparative Perspectives,” The Jewish Theological Seminary, New York City, February 22, 2016.
- “Cultural Heritage and Terrorism” (panel discussion, moderator), Whitney Humanities Center, Yale University, November 12, 2015.
- “Von Tauben, Fischen und Göttinnen: Gedanken über den historisch-literarischen Hintergrund des Jona-Buches im Lichte altorientalischer und griechischer Quellen” (Of Doves, Fish, and Goddesses: Thoughts on the historical and literary background of the book of Jonah in the light of ancient Near Eastern and Greek sources), Symposium in honor of Professor Hermann Spieckermann, University of Hamburg, November 7, 2015.
- “Metamorphosen: Kubaba, Semiramis, Jona” (Metamorphoses: Kubaba, Semiramis, Jonah), Schleswig-Holsteinische Landesbibliothek, Kiel, November 5, 2015.
- “Philology, Politics, Performance, and Natural Philosophy: Interpretations of the Babylonian Epic of Creation in the 1st Millennium BCE,” Keynote Lecture for the Summer School “Ideology, Power and Religious Change in Antiquity,” Graduiertenschule für Geisteswissenschaften, Göttingen University, July 21, 2015.
- “The ‘Exorcist’s Manual’: Structure, Language, ‘Sitz im Leben,’” conference “Sources of Evil: Complexity and systematization, differentiation and interdependency in Mesopotamian exorcistic lore,” Würzburg University, April 16, 2015.
- “Assyrian Sites and Monuments under ISIS: A Provisional Assessment of the Current Situation and Future Risks,” conference “Culture in Crisis;” Victoria and Albert Museum, London, April 14, 2015 (video: <https://www.youtube.com/watch?v=2h-vih9aTL8>).
- “‘And the Idols are Broke in the Temple of Baal’: Assyrian Archaeological Sites under ISIS,” panel discussion “Decapitating the Past: ISIS and the Destruction of Cultural Heritage in Syria and Iraq,” Yale University, March 31, 2015.

- “Origins of Interpretation: Cuneiform Text Commentaries from Assyria and Babylonia,” lecture series on “What is Commentary?,” Yale Initiative for the Study of Antiquity and the Premodern World, Yale University, March 27, 2015.
- “The psychohistory of an Assyrian king,” interview with the *Macmillan Report* (video: <http://macmillanreport.yale.edu/videos/psychohistory-assyrian-king> and <https://www.youtube.com/watch?v=GcsTGla1CCc>), March 2015.
- “Babylonian and Assyrian Text Commentaries: History, Typology, and Structure,” Dahlem Seminars for the History of Science in Antiquity, Berlin, Freie Universität, December 16, 2014.
- “Texts and Textiles: On Some Philological Terms in Ancient Mesopotamia,” Textile Colloquium organized by Agnete Lassen, Department of Near Eastern Languages and Civilizations, Yale University, November 13, 2014.
- “Of Fish and Doves: Some Thoughts on Assyrian Motifs in the Book of Jonah,” Yale, Whitney Humanities Fellows Lunch, October 8, 2014.
- “The Neo-Assyrian Royal Inscriptions as Text: History, Ideology, and Intertextuality,” international conference on “Writing Neo-Assyrian History,” Helsinki University, September 23, 2014.
- “*Ex oriente*: The Mesopotamian Background of Moses, Joseph, and Jonah,” public lecture, Howard University, Washington, DC, November 7, 2013.
- “Mesopotamia and the Mediterranean World: Cultural Encounters,” workshop, Howard University, Washington, DC, November 6, 2013.
- “Mesopotamian Divination and Prophecy,” guest presentation for the interdisciplinary Mellon core seminar for graduate students on “Technologies of Knowledge,” taught by Emily Greenwood, Tamar Gendler, and Francesco Casetti, Yale, September 17, 2013.
- “Uruk Urbs Aeterna: Reflections on the ‘Longue Durée’ of Cuneiform Scholarship in the City of Gilgamesh,” 8th Colloquium der Deutschen Orient-Gesellschaft: “Uruk: Altorientalische Metropole und Kulturzentrum,” Berlin, April 26, 2013.
- “Assyrian Literature: A Very Brief Introduction,” guest lecture for the Mesopotamian literature class taught by Benjamin Foster, Yale University, New Haven, April 16, 2013.
- “History Repeating Itself? Tukulti-Ninurta I, Sennacherib, and the ‘Babylonian Problem,’” University of Pennsylvania, Department of Near Eastern Languages and Civilizations, April 4, 2013, and Harvard University, Department of Near Eastern Languages and Civilizations, April 18, 2013.
- “A Tale of Two Lands and Two Thousand Years: The Origins of Pazuzu,” Workshop on Demonology in Egypt and Mesopotamia, The Institute for the Study of the Ancient World, New York, April 23, 2012.
- “Historiography in the Ancient World” (panelist), Ancient Societies Workshop, Yale University, New Haven, April 20, 2012.

- “Ancient Kings and Youthful Demons: Reflections on the Origins of Pazuzu,” 222nd Annual Meeting of the American Oriental Society: Special Session in Honor of Andrew R. George, Boston, March 17, 2012.
- Respondent in the panel discussion following Pierre Briant’s Department of Classics Rostovtzeff lecture at Yale, New Haven, November 11, 2011.
- “Politics, Religion, and the Rise and Fall of Cuneiform Hermeneutics in 1st Millennium Mesopotamia,” Annual Conference of the Käte-Hamburger-Kolleg “Dynamiken der Religionsgeschichte zwischen Asien und Europa,” Bochum, Situation Kunst, July 25-28, 2011.
- “Reflections on Babylonian Text Commentaries from the Achaemenid Period,” Conference on “Encounters by the Rivers of Babylon: Scholarly Conversations between Jews, Iranians, and Babylonians,” The Mandel Institute of Jewish Studies, Jerusalem, May 25, 2011.
- “671 BCE: The Microhistorical Dimensions of Neo-Assyrian Royal Letters,” Conference on “Official Epistolography and the Language of Power,” University of Vienna, November 11th, 2010.
- “Counter-Texts, Commentaries, and Adaptations: Politically Motivated Responses to the Babylonian Epic of Creation,” Ancient Societies Workshop, Yale University, New Haven, October 2, 2009.
- “The Many Faces of an Assyrian Royal Advisor: Observations on the Scientific, Literary, and Political Texts of Nabû-zuqup-kenu,” one-day conference on “The King and the Gods: The Interplay of Power, Propaganda, Scholarly Learning, and Religion in Ancient Assyria,” Brown University, Department of Egyptology and Western Asian Studies, Providence, April 27, 2009.
- “The Reception History of the Babylonian Epic of Creation,” Working Group on “Memory and Identity in the Ancient World,” Department of Near Eastern Studies, The University of California at Berkeley, Berkeley, March 11, 2009.
- “Babylonian and Assyrian Text Commentaries,” Department of Near Eastern Studies, The University of California at Berkeley, Berkeley, March 11, 2009.
- “The Hermeneutics of Cuneiform Signs in Divination and Text Commentaries,” Symposium on “Science and Superstition: The Interpretation of Signs in the Ancient World,” The Oriental Institute of the University of Chicago, Chicago, March 6, 2009.
- “The Epic of Gilgamesh,” World Performance program, Yale University, New Haven, February 16, 2009 (repeated February 15, 2010, February 6, 2012).
- “Interpreting the Interpreters: The Cuneiform Commentary Tradition,” Conference on Evidence and Inference in Ancient Near Eastern Studies, University College, London, December 17, 2007.
- “New Light on a Dark Age: Assurnasirpal I, the White Obelisk, and the Bed of Ishtar,” Harvard GSAS Workshop on the History and Historiography of the Ancient Near East,”

Harvard University, Department of Near Eastern Languages and Civilizations, Cambridge, MA, December 5, 2007.

- “Rising Suns and Falling Stars: Assyrian Kings and the Cosmos,” UPenn International Conference 2007: Experiencing Power – Generating Authority: Cosmos and Politics in the Ideology of Kingship in Ancient Egypt and Mesopotamia, Philadelphia, University Museum of Archaeology and Anthropology, November 6, 2007.
- “Origins of Interpretation: Babylonian and Assyrian Commentaries,” Seminar at the University of Toronto, Department of Near and Middle Eastern Civilizations, October 15, 2007.
- “City Beloved of Ishtar: Nineveh in the Age of Sennacherib,” 2007 Symposium of the Canadian Society for Mesopotamian Studies: Nineveh and Babylon: Imperial and Symbolic Capitals, Toronto, October 13, 2007.
- “Vom Tod des Königs zur Geburt des Teufels: Anmerkungen zum altorientalischen Hintergrund der Lucifer-Gestalt” (From the Death of the King to the Birth of the Devil: Remarks on the Ancient Near Eastern Background of Lucifer), Faculty of Philosophy, Heidelberg University, July 18, 2007.
- “New Light on Syrian and Assyrian History: Observations on Some Unpublished Texts from Assur,” Middle Eastern Culture Center, Tokyo, March 29, 2005.
- “High Treason in Assur,” Chuo University, Department of Western History, Tokyo, March 28, 2005 (repeated on May 12, 2005, at the Oriental Club of New Haven).
- “Revision, Commentary, and Counter-text: Politically Motivated Interpretations of the Babylonian Epic of Creation,” Annual Meeting of the International Association for the History of Religions, Tokyo, March 25, 2005.
- “The Splendor and the Misery: New Light on the Reign of Esarhaddon, King of Assyria,” University College London, Department of History, February 4, 2005.
- “A New Generation of Iraqi Scholars,” lecture given at the panel discussion “Iraq beyond the Headlines III,” Yale University, Linsly-Chittenden Hall, October 19, 2004 [with Kathryn Slanski].
- “Babylonian Scholarship in the Achaemenid Period,” Baltimore, Johns Hopkins University, Department of Near Eastern Studies, March 5, 2004.
- “Mensch, Land und Volk: Assur im Alten Testament” (Man, Land, and People: Assur in the Old Testament), V. Internationales Colloquium der Deutschen Orient-Gesellschaft, Berlin, February 20, 2004.
- “Celebrating Atrocities: The Assyrian Rhetoric of War,” Annual Meeting of the American Historical Association, Washington, January 9, 2004.
- “Images of Assyria in the 19th and 20th Centuries, and their Hidden Agendas,” lecture given at the “Assyriology and the Bible Consultation,” Annual Meeting of the Society of Biblical Literature, Atlanta, Georgia, November 23, 2003.

- “Art, Architecture, War,” lecture given at the panel discussion “Iraq beyond the Headlines II,” Yale University, Linsly-Chittenden Hall, October 28, 2003 [with Karen Foster].
- “Bombs over Babylon,” lecture given at the panel discussion “Iraq beyond the Headlines,” Yale University, Sudler Hall, April 1, 2003.
- “The Arabs in Cuneiform Sources: New Perspectives and Old Problems,” Oriental Club of New Haven, February 13, 2003.
- “Intertextualität und Re-enactment: Überlegungen zur Rezeptionsgeschichte der mittelassyrischen historischen Epen” (Intertextuality and Re-enactment: Reflections on the Reception History of the Middle-Assyrian Historical Epics), Berlin, Freie Universität, May 3, 2002.
- “The Transfer of Knowledge and the Recruitment of Scholars in Assyria and Babylonia,” Department of Near Eastern Languages and Civilizations, Yale University, February 28, 2002.
- “Headhunter, Tafelräuber und wandernde Gelehrte: Anmerkungen zum altorientalischen Wissenstransfer im ersten Jahrtausend v. Chr.” (Headhunters, Tablet Robbers, and Ambulating Scholars: Remarks on the Transfer of Knowledge in First Millennium Mesopotamia), IV. Internationales Colloquium der Deutschen Orient-Gesellschaft, Münster, February 21, 2002.
- “Alles wimmelt von Kommentaren: Anmerkungen zu den pragmatischen und esoterischen Dimensionen der assyrisch-babylonischen Hermeneutik” (Commentaries Everywhere: Remarks on the Pragmatic and Esoteric Dimensions of Assyrian and Babylonian Hermeneutics), Altorientalisches Seminar der Freien Universität, Berlin, February 1, 2001.
- “Sanheribs Kampf mit Babylon und das Tukulti-Ninurta-Epos: Anmerkungen zu den politischen und literarischen Dimensionen einer *imitatio*” (Sennacherib’s Babylonian War and the Tukulti-Ninurta Epic: Remarks on the Political and Literary Dimensions of an *imitatio*), Mainz University, Fachbereich 15, January 5, 2000.
- “Die Entzifferung der Keilschrift und die Wiederentdeckung der ersten Hälfte der Geschichte” (The Decipherment of Cuneiform Writing and the Rediscovery of the First Half of History), lecture given on the occasion of an “open house” at Heidelberg University, November 9, 1999 (repeated June 20, 2000).
- “Die Vorteile der babylonischen Sprachverwirrung” (The Advantages of the Babylonian Confusion of Tongues), invited lecture given in the frame of an interdisciplinary series of talks (“Ringvorlesung”) on “Language, Script, Writing,” Göttingen, December 1, 1998.
- “Zwischen Philologie und Kabbalistik: Anmerkungen zu den babylonischen und assyrischen Textkommentaren” (Between Philology and Kabbalah: Remarks on Babylonian and Assyrian Text Commentaries), Seminar für Orientalistik, Vienna, June 8, 1998.
- “Zwischen Tradition und Neuerung: Babylonische Priestergelehrte im achämenidenzeitlichen Uruk” (Between Tradition and Innovation: Babylonian Scholars

and Priests in Achaemenid Uruk), invited lecture given at the conference “Mesopotamien in der Achämenidenzeit,” organized by the association “Altorientalisch-hellenistische Religionsgeschichte des ersten Jahrtausends v. Chr.” of the Wiss. Ges. f. Theologie, Sektion AT, Göttingen, Theologicum, April 25, 1998.

- “Liebling des Marduk – König der Blasphemie. Große babylonische Herrscher in der Sicht der Babylonier und in der Sicht anderer Völker” (Favourite of Marduk -- King of Blasphemy: Great Babylonian Rulers in Babylonian and Foreign Perspectives), II. Internationales Colloquium der Deutschen Orient-Gesellschaft, Berlin, March 24, 1998 [with Eva Braun-Holzinger, Mainz].

Conference Papers

- “Cuneiform Commentaries: New Discoveries,” Intertextuality in Cuneiform Scholarship Workshop, 62nd Rencontre Assyriologique Internationale, “Ur in the 21st Century,” Philadelphia, July 15, 2016 [with Enrique Jiménez].
- “Turning the Wheel of Fortune: Interpretations of Omen Apodoses in Assyrian and Babylonian Commentaries and Letters,” 60th Rencontre Assyriologique Internationale, “Fortune and Misfortune in the Ancient Near East,” Warsaw, July 22, 2014.
- “Some New Discoveries Related to the Inscriptions of Sargon II,” 59e Rencontre Assyriologique Internationale, “Law and (Dis)order in the Ancient Near East,” Ghent, July 17, 2013 [with Grant Frame].
- “Contemporizing Tendencies in Text Commentaries from 7th Century Assur,” 56e Rencontre Assyriologique Internationale, “Time and History in the Ancient Near East,” Barcelona, July 27, 2010.
- “New Light on a Dark Age: Assurnasirpal I, the White Obelisk, and the Bed of Ishtar,” 54e Rencontre Assyriologique Internationale, “Organization, Representation and Symbols of Power in the Ancient Near East,” Würzburg, July 22, 2008.
- “Bruderkriege im Vergleich: Asarhaddons Thronfolgeerzählung und die biblische Josefsgeschichte” (Wars Between Brothers in Comparative Perspective: Esarhaddon’s Succession Account and the Biblical Story of Joseph), 52e Rencontre Assyriologique Internationale, “War and Peace in the Ancient Near East,” Münster, July 20, 2006.
- “Commentaries, Lexicography, and Cuneiform Quotation Marks,” 51e Rencontre Assyriologique Internationale, “Lexicography,” Chicago, July 21, 2005.
- “Royal Hermeneutics: Observations on the Commentaries from Ashurbanipal’s Library at Nineveh,” 49e Rencontre Assyriologique Internationale, “Nineveh,” London, July 8, 2003.
- “The Hermeneutics of Cuneiform Signs in Divination and in Text Commentaries,” paper given at the conference “The Fifth Millennium for the Invention of Writing in Mesopotamia [sic],” Baghdad, March 25, 2001.

- “Images of Ashurbanipal in the 19th and 20th century,” 45e Rencontre Assyriologique Internationale, “Historiography,” Cambridge, MA, July 7, 1998.
- “Wenn der König im Feindesland fällt. Zur religiös-literarischen Bewältigung eines historischen Unglücksfalls” (When the King Dies in Enemy Country: Religious and Political Strategies to Overcome a Historical Calamity), 44e Rencontre Assyriologique Internationale, “Landscapes – Territories, Frontiers and Horizons in the Ancient Near East,” Venice, July 9, 1997.
- “Humor in assyrischen Königsinschriften” (Humor in Assyrian Royal Inscriptions), 43e Rencontre Assyriologique Internationale, “Intellectual Life of the Ancient Near East,” Prague, July 4, 1996.
- “Ägyptische Hieroglyphen und babylonisch-assyrische Keilschrift – Warum komplexe Graphiesysteme ‘leistungsfähiger’ sind als Alphabetschriften” (Egyptian Hieroglyphs and Babylonian-Assyrian Cuneiform Writing: Why Complex Writing Systems are More Productive than Alphabetic Scripts), 18. Jahrestagung der Deutschen Gesellschaft für Sprachwissenschaft, panel: Multiliteralismus: fremde Schriften, Fremdes schreiben und Schriftwechsel, Freiburg, February 28, 1996 [with Carsten Peust].
- “Sabäische Schätze am assyrischen Hof” (Sabaean Treasures at the Assyrian Court), 42e Rencontre Assyriologique Internationale, “Languages and Cultures in Contact – At the Crossroads of Civilizations in the Syro-Mesopotamian Realm,” Leuven, July 6, 1995.
- “Sanheribs agrarische Aktivitäten nach veröffentlichten und unveröffentlichten Inschriften” (Sennacherib’s Agricultural Projects According to Published and Unpublished Inscriptions), poster presented at the 41e Rencontre Assyriologique Internationale, “Landwirtschaft im Alten Orient,” Berlin, July 4-8, 1994.

Teaching

Yale University:

Spring 2017	Fakes, Forgeries, and the Making of Antiquity (Archaia core seminar, with Irene Peirano-Garrison) Assyrian Historical and Archival Texts
Fall 2016	The Bible in Its Ancient Near Eastern Setting The Babylonian Erra Epic
Spring 2016	Myth and Ritual in Ancient Mesopotamia Mesopotamian Humorous Texts
Fall 2015	The Neo-Babylonian / Late Babylonian Period Prophecy in Mesopotamia
Spring 2015	Sumero-Akkadian Bilingual Texts Assyria: The First Near Eastern Empire

Fall 2014	Mesopotamian Scholarly Texts Advanced Akkadian: Akkadian Literary Texts
Fall 2013	Intermediate Akkadian
Spring 2013	Mesopotamian Scholarly Texts Elementary Akkadian II
Fall 2012	Women in Ancient Mesopotamia Elementary Akkadian I
Spring 2012	Sumero-Akkadian Bilingual Texts Advanced Akkadian
Fall 2011	Mesopotamian Prophecy Assyria: The First Near Eastern Empire
Spring 2011	Beginning Sumerian II Assyrian Historical Texts Mesopotamian Commentaries
Fall 2010	Beginning Sumerian I Historical Horizons in Ancient Mesopotamia Directed Readings: Neo-Babylonian Texts
Spring 2009	The Bible in Its Ancient Near Eastern Setting Mesopotamian Literary Predictive Texts Elementary Akkadian II
Fall 2008	Assyrian Historical Texts Elementary Akkadian I
Spring 2008	Myth and Ritual in the Ancient Near East Mesopotamian Scholarly Texts
Fall 2007	Prophecy in the Ancient Near East
Spring 2007	The Bible in its Ancient Near Eastern Setting Sumero-Akkadian Bilingual Texts
Fall 2006	Assyrian and Babylonian Texts from 1 st Millennium Assyria Neo-Assyrian History
Spring 2005	Mesopotamian Mythology The Neo-Babylonian Period
Fall 2004	Parallel Worlds: Egypt and Mesopotamia [with John Darnell] Prophecy in Ancient Mesopotamia

Directed Studies: History and Politics (interdisciplinary study of western civilization, with readings from Herodotus, Thucydides, Plato, Aristotle, Polybius, Cicero, Livy, Tacitus, Augustine, and Aquinas)

- Spring 2004 Religion and Politics in the Ancient Near East
Mesopotamian Scholarly Texts
- Fall 2003 Tales from Before Homer: Sumerian and Babylonian Literature
Neo-Assyrian History
- Spring 2003 Assyrian Historiography
Assyrian Letters
- Fall 2002 Sumero-Akkadian Bilingual Texts: Problems of Translation in Lugal-e
Divination in Assyria and Babylonia

Amman, Jordan, American Center of Oriental Research:

- Summer 2004 Instructor in a USAID-sponsored training program for Iraqi Archaeologists and Assyriologists.

Heidelberg University:

- Spring 2002 Akkadian I
The Arabs in the First Millennium BCE [with Alexander Sima]
- Fall 2001 Cuneiform Text Commentaries
Sumerian City Laments
- Spring 2001 The Babylonian Erra Epic
- Fall 2000 Assyrian Royal Inscriptions: A Survey
- Spring 2000 The "Harem" in the Ancient Near East [with Nils Heessel]
- Spring 1999 Ishtar's Descent to the Netherworld
- Fall 1998 Babylonian Hermeneutics: Dream Interpretation, Divination, and Commentaries
- Spring 1998 The Babylonian Gilgamesh Epic
- Fall 1997 Mesopotamian Social Values as Reflected in Humorous Cuneiform Texts
- Spring 1997 The Death of Kings

Mainz University:

- Spring 1999 The Babylonian Epic of Creation

Fall 1998	Letters Written by Women from Mari and Tell al-Rimah
Spring 1998	Akkadian II
Fall 1997	Akkadian I

Organization of Conferences, Workshops, and Panel Discussions

- Co-organizer, with Irene Peirano-Garrison, of a Yale lecture series, with numerous outside speakers, on “Fakes, Forgeries, and the Making of Antiquity” (2016-2017).
- Co-organizer, with Benjamin Foster, of the monthly (or bi-monthly) Yale Assyriological Seminar, Yale University (since 2003).
- Co-organizer, with John Collins and Joe Manning, of the monthly interdisciplinary Ancient Societies Workshop, Yale University (2009-2014).
- Co-organizer, with Enrique Jiménez, Mary Frazer, and Klaus Wagensohnner (the lead organizers), of the bi-monthly Yale Cuneiform, Yale University (since 2014).
- Co-organizer of the panel discussion “Iraq Beyond the Headlines,” Yale University, April 1st, 2003.
- Co-organizer of the conference “Occidentalism? Appropriation, Modification and Rejection of Western Models of Thought and Action in Non-Western Cultures,” Heidelberg, June, 27th-28th, 1998.
- Co-organizer of the workshop “Commentaries Compared: Forms and Techniques of Commentaries in the Middle East and in China,” Heidelberg, October 17th-18th, 1997, with a contribution of my own.
- Co-organizer of the international conference “New Beginnings: The Staging of Cultural and Religious Innovations,” Heidelberg, November 9th-11th, 1997.

Service

- Member of the Humanities Tenure and Appointments Committee, Yale University (2015-2017).
- Director of Graduate Studies, Department of Near Eastern Languages and Civilizations, Yale University (2003/2004, 2004/2005, 2008/2009, 2010-2013, 2014-2018).
- Member of the Yale Babylonian Collection Advisory Board (2016-2017).
- Member of the Yale Babylonian Collection Editorial Board (2016-2017).
- Member of the search committees for various senior positions in the Department of Near Eastern Languages and Civilizations, Yale University (2015-2017).
- Member of the search committee for the position of Postdoctoral Associate in Heritage Sciences (Anqa Project) at the Yale Institute for the Preservation of Cultural Heritage (2016).

- Member of the search committee for the position of Associate Curator of the Yale Babylonian Collection (2015).
- Member of the search committee in Northwest Semitics, Department of Religious Studies, Yale University (2014-2016).
- Acting Chair, Department of Near Eastern Languages and Civilizations, Yale University (spring and fall 2013).
- Member of the Steering Committee of the Yale Initiative for the Study of Antiquity and the Premodern World (since 2013).
- Member of the Arabic Language Committee (fall 2013).
- Member of the Simpson Egyptology Fund Committee (2013).
- Diversity Recruitment Coordinator, Department of Near Eastern Languages and Civilizations, Yale University (2011/2012).
- Member of the Dean's Research Fellowships in the Humanities and Social Sciences Committee, Yale University (2006/07, 2007/08).
- Member of the Libby Rouse/Ganzfried Fellowships Committee, Yale University (2007/08).
- Member (and chair) of the Humanities Degree Committee, Yale Graduate School (2004, 2012).
- Member of various promotion and reappointment committees.

Future Projects

- Full edition of the Late Babylonian letters from the Yale Babylonian Collection published in *Yale Oriental Series* 21 [together with Michael Jursa].
- Full edition of the economic and administrative texts found during the excavations in Assur, Iraq, in 2001.
- “Mesopotamian Metamorphoses”: A monographic study of the “afterlife” of Mesopotamian kings and queens in later tradition.
- A comprehensive study of the colophons on cuneiform texts of the 1st millennium BCE.
- A history of the year 671 BCE.
- A history of Nineveh, 705-612 BCE.